

EVERY TASK IS A BLESSING



GOENKA & ASSOCIATES  
EDUCATIONAL TRUST

# YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

CALENDAR 2021-2022



	NAME _____
	SECTION _____ STD _____
	DIV _____

This Calendar contains Rules, Regulations, Recommendations to Parents, and other important information.

**YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE****TIME TABLE STD: V**

<b>TIMING</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
10:15 AM to 10:30 AM	<b>ASSEMBLY</b>					
10:30 AM to 11:05 AM						
11:20 AM to 11:55 AM						
12:10 PM to 12:45 PM						

**TIME TABLE STD: VI**

<b>TIMING</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
10:15 AM to 10:30 AM	<b>ASSEMBLY</b>					
10:30 AM to 11:05 AM						
11:20 AM to 11:55 AM						
12:10 PM to 12:45 PM						

**TIME TABLE STD: VII**

<b>TIMING</b>	<b>MONDAY</b>	<b>TUESDAY</b>	<b>WEDNESDAY</b>	<b>THURSDAY</b>	<b>FRIDAY</b>	<b>SATURDAY</b>
07:45 AM to 08:00 AM	<b>ASSEMBLY</b>					
08:00 AM to 08:35 AM						
08:50 AM to 09:25 AM						
09:40 AM to 10:15 AM						
10:30 AM to 11:05 AM						

# YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

## TIME TABLE STD: VIII

TIMING	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
07:45 AM to 08:00 AM	<b>ASSEMBLY</b>					
08:00 AM to 08:35 AM						
08:50 AM to 09:25 AM						
09:40 AM to 10:15 AM						
10:30 AM to 11:05 AM						

## TIME TABLE STD: IX

TIMING	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
07:45 AM to 08:00 AM	<b>ASSEMBLY</b>					
08:00 AM to 08:45 AM						
08:50 AM to 09:35 AM						
09:40 AM to 10:25 AM						
10:30 AM to 11:15 AM						
11:20 AM to 12:05 PM						

## TIME TABLE STD: X

TIMING	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
07:45 AM to 08:00 AM	<b>ASSEMBLY</b>					
08:00 AM to 08:45 AM						
08:50 AM to 09:35 AM						
09:40 AM to 10:25 AM						
10:30 AM to 11:15 AM						
11:20 AM to 12:05 PM						

# YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

GOREGAON (EAST), MUMBAI - 400 063.

TEL.: 4027 8201 • FAX : 2842 2833

4027 8206 (SCHOOL GATE) • 40278257 (BUS ENQUIRY)

Primary Udise No : 27220300179

Secondary Udise No : 27230500283

E-mail : [yhs@gaet.edu.in](mailto:yhs@gaet.edu.in)

Website: [www.gaet.edu.in/yashodham](http://www.gaet.edu.in/yashodham)



GOENKA & ASSOCIATES  
EDUCATIONAL TRUST

## CALENDAR

**2021-2022**

*'The path from Dreams to  
Success does exist.  
May you have the **VISION**,  
the **COURAGE** to get on it  
**AND**  
The **PERSEVERANCE** to Follow it'*



**Education**  
**Must Include Not only the**  
**Training of the Intellect**  
**But**  
**Also the Refinement of the Heart**  
**And**  
**The DISCIPLINE FOR THE SPIRIT.**

# CALENDAR

2021-2022

Name : \_\_\_\_\_

Date of Birth : \_\_\_\_\_ ID No.: \_\_\_\_\_

Section : **PRIMARY / SECONDARY**

Std.: \_\_\_\_\_ Div.: \_\_\_\_\_ Roll No.: \_\_\_\_\_

House : \_\_\_\_\_ G. R. No. \_\_\_\_\_ Blood Group : \_\_\_\_\_

Name of Brother or Sister studying in this School

Name : 1) \_\_\_\_\_ Std.: \_\_\_\_\_ Div.: \_\_\_\_\_

2) \_\_\_\_\_ Std.: \_\_\_\_\_ Div.: \_\_\_\_\_

Residential Address : \_\_\_\_\_

Telephone : (R) \_\_\_\_\_ (O) \_\_\_\_\_

Mobile : \_\_\_\_\_ E-mail : \_\_\_\_\_

Mode of Transport : \_\_\_\_\_ Vehicle No.: \_\_\_\_\_ Tel.: \_\_\_\_\_

The Class Representative for P.T.A. is Mr/Mrs. \_\_\_\_\_

\_\_\_\_\_ Mobile / Tel. No. (Res.) \_\_\_\_\_

Parent's / Guardian's Name : \_\_\_\_\_

Parents are advised to glance through the Calendar at frequent intervals.

***'Education Must Purify the Heart  
Clarify the VISION  
Must Promote VIRTUE  
& Raise the Morale &  
Spiritual Standards of the Educated'***

## PRINCIPLES OF EDUCATION AT YASHODHAM HIGH SCHOOL

- ❖ DEVELOP THE SKILLS OF COMMUNICATION, COLLABORATION, CRITICAL THINKING, AND CREATIVITY.
- ❖ SOW THE SEEDS OF FAITH TO BELIEVE IN THEMSELVES.
- ❖ PROVIDE HOLISTIC DEVELOPMENT OF MIND, HEART AND SOUL.
- ❖ SHAPE STUDENTS INTO BENEVOLENT AND EMPATHETIC INDIVIDUALS.
- ❖ CHURN THEM INTO EXEMPLARY LEADERS TO EMPOWER SOCIETY.
- ❖ PROMOTE A ROBUST LIFESTYLE FOR SELF AND THE COMMUNITY.

To develop proficiency in the 4 R's-  
READING, WRITING, ARITHMETIC  
AND RESPONSIBLE BEHAVIOUR

## OUR VISION

'Moulding students of the dynamic society to be humane, have reverence to one & all and navigate the country towards *PROGRESS*.'



## OUR MISSION

To help each 'Yasho' grow deep roots of tradition and catch the sunshine of modernity

## SCHOOL HOURS

(MONDAY TO SATURDAY)

### PRIMARY SECTION

Std I & III - (1.00 p.m. to 3.10 p.m.)

Std II & IV - (3.00 p.m. to 5.10 p.m.)

### SECONDARY SECTION

Std V & VI - (10.15 a.m. to 12.45 p.m.)

Std VII - (7.45 a.m. to 10.15 a.m.) (Monday to Friday)

Std VII - (7.45 a.m. to 11.05 a.m.) (Only Saturday)

Std VIII - (7.45 a.m. to 11.05 a.m.)

## VISITING HOURS

(with prior appointment)

### PRINCIPAL

Secondary : 10.00 a.m. to 11.00 a.m.

Primary : 5.00 p.m. to 6.00 p.m.

### SUPERVISORS

Primary & Secondary (11.30 a.m. to 12.30 p.m.)

School Office is working on all days except Bank Holidays.  
Timing : 9.00 a.m. to 12.00 noon

### SCHOOL OFFICE TIMING

Monday to Friday  
9.00 a.m. to 12.00 noon

*Saturday is a Holiday*

\_\_\_\_\_  
Signature of Father / Guardian

\_\_\_\_\_  
Signature of Mother

Name: \_\_\_\_\_

Name: \_\_\_\_\_

*'To make your children capable of Honesty, is the beginning of Education'*



## PREAMBLE

We, THE PEOPLE OF INDIA , having solemnly resolved to constitute India into a SOVEREIGN SOCIALIST SECULAR DEMOCRATIC REPUBLIC and to secure to all its citizens :

- JUSTICE , social , economic and political;
- LIBERTY of thought , expression, belief, faith and worship:
- EQUALITY of status and of opportunity and to promote among them all:
- FRATERNITY assuring the dignity of the individual and the unity and integrity of the Nation ;

IN OUR CONSTITUENT ASSEMBLY  
this twenty sixth day of November, 1949 ,  
do HEREBY ADOPT,  
ENACT AND GIVE TO OURSELVES  
THIS CONSTITUTION

## प्रतिज्ञा

भारत मेरा देश है । सभी भारतीय मेरे भाई-बहन हैं ।  
मुझे अपने देश से प्यार है । अपने देश की समृद्ध तथा  
विविधताओं से विभूषित परंपराओं पर मुझे गर्व है ।  
मैं हमेशा प्रयत्न करूँगा कि उन परंपराओं का सफल अनुयायी  
बनने की क्षमता मुझे प्राप्त हो ।  
मैं अपने माता-पिता, गुरुजनों और बड़ों का सम्मान करूँगा  
और हर एक से सौजन्यपूर्ण व्यवहार करूँगा ।  
मैं प्रतिज्ञा करता हूँ कि मैं अपने देश और अपने देशवासियों  
के प्रति निष्ठा रखूँगा । उनकी भलाई और समृद्धि में ही मेरा सुख निहित है ।

## PLEDGE

"India is my country.

All Indians are my brothers and sisters.

I love my country and I am proud of  
its rich and varied heritage.

I shall always strive to be worthy of it.

I shall give my parents, teachers and all elders  
respect and treat everyone with courtesy.

To my country and my people,

I pledge my devotion.

In their well-being and prosperity alone,  
lies my happiness."

## CLEANLINESS PLEDGE

I as a citizen of India commit that I will not throw any garbage or  
waste on the road or street but  
throw it only in the dustbin provided for the same.

I shall also spread this message among  
my near and dear ones.

I shall stop using plastic and Styrofoam  
disposables and also request others to do so.

I shall use bio-compostable items.

Let us all join hands to make India clean and  
begin with ourselves.

**LIST OF HOLIDAYS FOR THE A.Y (2021-2022)**

<b>DATE</b>			<b>DAY</b>	<b>OCCASION / FESTIVAL</b>
2 <sup>ND</sup>	JULY	2021	FRIDAY	FOUNDER'S DAY
21 <sup>ST</sup>	JULY	2021	WEDNESDAY	BAKRI-ID
16 <sup>TH</sup>	AUGUST	2021	MONDAY	PARSI NEW YEAR
19 <sup>TH</sup>	AUGUST	2021	THURSDAY	MOHARRAM
31 <sup>ST</sup>	AUGUST	2021	TUESDAY	GOKULASHTAMI
10 <sup>TH</sup>	SEPTEMBER	2021	FRIDAY	GANESH CHATURTHI
15 <sup>TH</sup>	OCTOBER	2021	FRIDAY	DUSSEHRA
19 <sup>TH</sup>	OCTOBER	2021	TUESDAY	EID-E-MILAD
4 <sup>TH</sup>	NOVEMBER	2021	THURSDAY	DIWALI / LAKSHMI POOJA
5 <sup>TH</sup>	NOVEMBER	2021	FRIDAY	DIWALI / BALIPRADA
19 <sup>TH</sup>	NOVEMBER	2021	FRIDAY	GURU NANAK JAYANTI
14 <sup>TH</sup>	JANUARY	2022	FRIDAY	MAKAR SANKRANTI
1 <sup>ST</sup>	MARCH	2022	TUESDAY	MAHASHIVRATRI
18 <sup>TH</sup>	MARCH	2022	FRIDAY	HOLI
14 <sup>TH</sup>	APRIL	2022	THURSDAY	DR.AMBEDKAR JAYANTI / MAHAVIR JAYANTI
15 <sup>TH</sup>	APRIL	2022	FRIDAY	GOOD FRIDAY
2 <sup>ND</sup>	MAY	2022	MONDAY	RAMZAN EID
16 <sup>TH</sup>	MAY	2022	MONDAY	BUDDHA POORNIMA
<b>HOLIDAYS FALLING ON SATURDAY / SUNDAY</b>				
22 <sup>ND</sup>	AUGUST	2021	SUNDAY	RAKSHA BANDHAN
19 <sup>TH</sup>	SEPTEMBER	2021	SUNDAY	ANANT CHATURDASHI
2 <sup>ND</sup>	OCTOBER	2021	SATURDAY	GANDHI JAYANTI
6 <sup>TH</sup>	NOVEMBER	2021	SATURDAY	BHAUBEEJ
25 <sup>TH</sup>	DECEMBER	2021	SATURDAY	CHRISTMAS
1 <sup>ST</sup>	JANUARY	2022	SATURDAY	NEW YEAR
19 <sup>TH</sup>	FEBRUARY	2022	SATURDAY	SHIVAJI JAYANTI
10 <sup>TH</sup>	APRIL	2022	SATURDAY	RAM NAVMI
<b>NON-INSTRUCTIONAL DAYS (ATTENDANCE COMPULSORY)</b>				
15 <sup>TH</sup>	AUGUST	2021	SUNDAY	INDEPENDENCE DAY
5 <sup>TH</sup>	SEPTEMBER	2021	SUNDAY	TEACHER'S DAY
26 <sup>TH</sup>	JANUARY	2022	WEDNESDAY	REPUBLIC DAY
1 <sup>ST</sup>	MAY	2022	SATURDAY	MAHARASHTRA DAY

**ACADEMIC YEAR (2021-2022)**

**TERM SCHEDULE**

**I TO X**

**FIRST TERM**

Commences on	10 <sup>th</sup> June	2021	Thursday
Ends on	29 <sup>th</sup> October	2021	Friday

**SECOND TERM**

Commences on	15th November	2021	Monday
Ends on	01 <sup>st</sup> May	2022	Sunday

**VACATIONS (2021-2022)**

**GANPATI FESTIVAL BREAK**

Begins on	10 <sup>th</sup> September	2021	Friday
School re-opens on	15 <sup>th</sup> September	2021	Wednesday

**DIWALI VACATION**

Begins on	1 <sup>st</sup> November	2021	Monday
School re-opens on	15th November	2021	Monday

**CHRISTMAS BREAK**

Begins on	27th December	2021	Monday
School re-opens on	03rd January	2022	Monday

**SUMMER VACATION**

Begins on	02nd May	2022	Monday
School re-opens on	09 <sup>th</sup> June	2022	Thursday

**TEST EXAMINATION SCHEDULE (2021-2022)**

**PRIMARY SECTION**

**STD. I - IV**

<b><u>TEST / EXAM</u></b>	<b><u>FROM</u></b>	<b><u>TO</u></b>
<b>I UNIT</b>	<b>26.07.2021</b>	<b>30.07.2021</b>
<b>I TERMINAL</b>	<b>20.10.2021</b>	<b>29.10.2021</b>
<b>II UNIT</b>	<b>07.01.2022</b>	<b>12.01.2022</b>
<b>II TERMINAL</b>	<b>30.03.2022</b>	<b>09.04.2022</b>

**SECONDARY SECTION**

**STD. V - VIII**

<b><u>TEST / EXAM</u></b>	<b><u>FROM</u></b>	<b><u>TO</u></b>
<b>I UNIT</b>	<b>26.07.2021</b>	<b>30.07.2021</b>
<b>I TERMINAL</b>	<b>20.10.2021</b>	<b>29.10.2021</b>
<b>II UNIT</b>	<b>07.01.2022</b>	<b>12.01.2022</b>
<b>II TERMINAL</b>	<b>30.03.2022</b>	<b>09.04.2022</b>

**STD. IX - X**

<b><u>TEST / EXAM</u></b>	<b><u>FROM</u></b>	<b><u>TO</u></b>
<b>I UNIT</b>	<b>26.07.2021</b>	<b>30.07.2021</b>
<b>I TERMINAL</b>	<b>20.10.2021</b>	<b>29.10.2021</b>
<b>II UNIT (STD.IX)</b>	<b>07.01.2022</b>	<b>12.01.2022</b>
<b>PRELIMS (STD.X)</b>	<b>06.01.2022</b>	<b>20.01.2022</b>
<b>II TERMINAL (STD.IX)</b>	<b>30.03.2022</b>	<b>09.04.2022</b>

**OPEN HOUSE SCHEDULE  
(2021-2022)**

**PRIMARY SECTION**

<b>DESCRIPTION</b>	<b>DATE</b>	<b>DAY</b>
<b>First Unit Test</b>	<b>14.08.2021</b>	<b>Saturday</b>
<b>First Terminal</b>	<b>27.11.2021</b>	<b>Saturday</b>
<b>Second Unit Test</b>	<b>22.01.2022</b>	<b>Saturday</b>
<b>Second Terminal</b>	<b>22.04.2022</b>	<b>Friday</b>
<b>Declaration of Result</b>	<b>30.04.2022</b>	<b>Saturday</b>

**SECONDARY SECTION**

<b>DESCRIPTION</b>	<b>DATE</b>	<b>DAY</b>
<b>First Unit Test (V TO X)</b>	<b>14.08.2021</b>	<b>Saturday</b>
<b>First Terminal (V TO X)</b>	<b>27.11.2021</b>	<b>Saturday</b>
<b>Second Unit Test (V TO VIII)</b>	<b>22.01.2022</b>	<b>Saturday</b>
<b>Second Unit Test (STD.IX)</b>	<b>05.02.2022</b>	<b>Saturday</b>
<b>Prelims (STD. X)</b>	<b>05.02.2022</b>	<b>Saturday</b>
<b>Second Terminal (V TO IX)</b>	<b>22.04.2022</b>	<b>Friday</b>
<b>Declaration of Result (V TO IX)</b>	<b>30.04.2022</b>	<b>Saturday</b>

*'What Happens in reality first Happens in the Mind  
If you don't Think like a Winner You can't be the one'*

## **GENERAL INFORMATION**

**YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE**  
is sponsored by  
**GOENKA & ASSOCIATES EDUCATIONAL TRUST**

Day to day affairs of running the school are being managed by the Principals assisted by appropriate staff under overall supervision of the School Committee comprising of 3 or 4 representatives of the Trust, the Principals and a representative of the teaching and non-teaching staff. The School Building is spacious with all modern facilities and is designed to accommodate students from STD I upto STD. XII with a seating capacity of 3,800 students; working in two shifts. The motto of the school reads " विद्या विनयेन शोभते " which means "**MODESTY ADORNS KNOWLEDGE.**"

The school does not receive any Grant-in-Aid from the Government and the only source of income is the amount of fees collected from the students.

The Trust holds exemption u/s 80G of the Income Tax Act and is registered with the Charity Commissioner under Registration No.E8297 (BOM) dated 17-8-1981 as a Public Charitable Trust with the object **to establish and/or run educational institutions.**

Any constructive suggestion from the parents whose children are being admitted to the school shall always be welcome. The Trust Office is housed in the Yashodham High School Building, Goregaon (E), Mumbai - 400 063. where such constructive suggestions can be recorded with the Trustee-in-charge.

Parent-Teacher Association has been established on 16.12.1997 vide circular from School Education Department of Government of Maharashtra. Each parent shall be a member of the PTA.

*'ORGANIZATION IS THE BLUE PRINT FOR BUILDING YOUR DREAMS'*

## SCHOOL INFORMATION

1. YASHODHAM HIGH SCHOOL & JR.COLLEGE was founded on 15.06.1987. At present Yashodham English Medium has Primary classes (Std.I to Std.IV), Secondary classes (Std.V to Std.X) and Higher Secondary classes (Std.XI & Std. XII). The School is permanently unaided.
2. The School prepares students for the Secondary School Certificate Examination (S.S.C.E.) and Higher Secondary Certificate Examination (H.S.C.E.) conducted by the Maharashtra State Board of Secondary and Higher Secondary Education.
3. The academic year of the School begins in June.
4. The School has a well-equipped Library, Science Laboratories, Computer Laboratories and Audio Visual Room with latest equipments and offers Computer Education for both Primary and Secondary Sections.
5. Languages offered will be in accordance with the recommendations of Maharashtra State Board. Learning Marathi language is compulsory.
6. Physical training and outdoor games are compulsory (unless a doctor's certificate is produced).
7. Admission of children to the School is open to all irrespective of caste, creed, religion and sex.
8. Should the Parent / Guardian feel that his/her child is not making the desired progress the Principal should be contacted for guidance. **OUR TEACHERS ARE NOT PERMITTED TO OFFER PRIVATE TUTIONS.** The Parents are advised to refrain from engaging teachers either from the school or from outside for coaching, as such tuitions normally do more harm than good.
9. The school premises is under CCTV surveillance.

*Arise, awake and know your strength*



## ADMISSIONS / WITHDRAWALS

1. Parents seeking admission for their ward in Std. I will have to produce any one of the following documents to confirm the date of birth.
  - a. Birth certificate given by hospital / municipality.
  - b. School leaving certificate from the Pre Primary school.
  - c. Affidavit filed by the parent.
2. For seeking admission the parent / guardian will have to fill the admission form online and attach scanned copy of necessary documents not exceeding the size as per the format given in the admission notification published on the school website.
3. At the time of admission in Std.I, the age limit prescribed by the management from time to time shall be rigidly adhered to. No relaxation in age will be given.
4. On being granted admission, the parent / guardian will have to produce the necessary documents in original for verification.
5. A child coming from a recognized school will be admitted only when a School Leaving Certificate from the school he/she has last attended is produced. The School Leaving Certificate or Transfer Certificate should bear the recognition number of that school, Saral Id No. of the student and UDISE No. (Primary / Secondary, as may be applicable).
6. All withdrawals from the school can be made only on the written request for the same giving one calendar month's notice or paying fees equivalent to one month in lieu of the notice period by the parent / guardian of the child to the Principal. Application for a leaving certificate, should be made by the parent / guardian on the prescribed form provided in the school calendar. Signatures of both the parents, is mandatory on the application form.
7. In case of request for a duplicate of the school leaving certificate, the parent / guardian, will have to produce an affidavit stating therein what has happened to the original certificate and why a duplicate School Leaving Certificate is needed.
8. In case of adopted children, a certified copy of adoption document is to be submitted at the time of admission.
9. In all matters regarding admission, Principal's decision shall be final and binding on parents.

**Rules subject to change.**

## NETIQUETTES

Netiquette (net + etiquette) is the “code of conduct” applied to online spaces. Teaching students about netiquette is just as important (if not more so) as teaching them to use technology or master content. Much like traditional etiquette, which provides rules of conduct in social situations, the purpose of netiquette is to help construct and maintain a pleasant, comfortable, and efficient environment for online communication, as well as to avoid placing strain on the system and generating conflict among users.

Parents & students are requested to follow the below mentioned netiquettes for joyful & holistic learning.

### **ONLINE NETIQUETTES FOR PARENTS**

- Attendance during online class is mandatory.
- Motivate your child to attend the classes with the spirit as he/she attends school.
- Ensure that your child has breakfast and is ready for school-online classes in proper school uniform.
- Parents must send an official Email regarding the absentee of their child.
- Parents should ensure that the time table of the child should be put up for their reference somewhere in the room..
- Ensure that the students should sit in a well-lit room.
- Provide a dedicated place for the child to attend to his/her online classes without any disturbance. Kindly ensure that the room is clear of any distractions .
- Provide your child with a laptop/PC preferable/ notebook/tablet/smart phone with a high speed internet connection & earphone.
- Parents should ensure that there is no disturbance when the child is attending online classes.
- Parents should also emphasize on maintaining correct posture during the teaching-learning session and train the students accordingly on the same.
- The timetable shared by the school should be followed diligently.
- Parents need to monitor their ward frequently during the online classes to ensure the child is using the device for classes only and remains focused on the online learning session.

## ONLINE NETIQUETTES FOR STUDENTS

- Wear school uniform/PE uniform/decent attire to attend your classes.
- The students should sit in a well-lit room & report 10 minutes prior to the scheduled commencement of the class with electronic devices fully charged.
- Be fully equipped for the class with paper - pen, textbooks and water bottle by your side before starting the online session.
- The students should not annotate on screen until and unless instructed by the class teacher/ subject teacher.
- The student needs to have more than 75% of attendance in each subject.
- If the student is unable to attend the class, then prior information should be given to the class teacher/ subject teacher.(Leave Application) on official Email ID.
- Please login with your official email account for Google Classroom.
- The students are supposed to switch on their cameras and switch off their microphone (unless required to speak).
- Engage fully in online work without any background distractions. Log-Out from all social media, so that you are not distracted during the lesson.
- Avoid conversation with family members during online class.
- The students should raise hands or use the chat box to post their questions and queries. Before posting your questions just check if anyone has already asked it and received a reply.
- Don't post irrelevant links, comments, thoughts or pictures.
- Always remember to say 'PLEASE' and 'THANK YOU' while soliciting help from your teachers or classmates.
- Respect the opinion of your classmates. Acknowledge that others are entitled to have their own perspective on the issue discussed in the class.
- Stay focused on the teaching and take down appropriate notes while the teacher is teaching.
- Complete and submit all learning tasks, assignments & homework assigned by your teachers on a scheduled date.
- Refrain to take screenshots or record the lesson during the online class.
- No eating/ munching is allowed during the session. However you are allowed to drink water if required.
- Students would be given 5 minutes at the end of every class to interact with the teacher.

## FEES PAYMENT SCHEDULE (PRIMARY SECTION)

### SCHOOL FEES

Fee Payment schedule options (**Quarterly, Half- yearly, Annually**), Amount payable and Due date is as follows:

MONTH	PAYMENT SCHEDULE OPTION	INSTALLMENT	MONTH AND AMOUNT PAYABLE	MODE	DUE DATE
June 2021	<b>Quarterly</b>	I	₹ 11,960/- ( I Term fee & Tuition fee for June 2021 to August 2021)	PAYTM OR Cheque in favour of YASHODHAM HIGH SCHOOL AND JUNIOR COLLEGE	From 1 <sup>st</sup> June 2021 to 10 <sup>th</sup> June ,2021.
September 2021		II	₹ 8,970/- ( Tuition fee for September 2021 to November 2021)		From 1 <sup>st</sup> September,2021 to 10 <sup>th</sup> September, 2021.
December 2021		III	₹ 11,960/- (II Term Fee & Tuition fee for December 2021 to February 2022)		From 1 <sup>st</sup> December, 2021 to 10 <sup>th</sup> December, 2021.
March 2022		IV	₹ 8,970/- (Tuition fee for March 2022 to May 2022)		From 1 <sup>st</sup> March, 2022 to 10 <sup>th</sup> March, 2022.

MONTH	PAYMENT SCHEDULE OPTION	INSTALLMENT	MONTH AND AMOUNT PAYABLE	MODE	DUE DATE
June 2021	<b>Half yearly</b>	I	₹ 20,930/- (I Term fee & Tuition fee for June 2021to November 2021)	PAYTM OR Cheque in favour of YASHODHAM HIGH SCHOOL AND JUNIOR COLLEGE	From 1 <sup>st</sup> June 2021 to 10 <sup>th</sup> June ,2021.
December 2021		II	₹ 20,930/- ( II Term fee & Tuition fee for December 2021 to May 2022)		From 1 <sup>st</sup> December 2021to 10 <sup>th</sup> December 2021.

MONTH	PAYMENT SCHEDULE OPTION	INSTALLMENT	MONTH AND AMOUNT PAYABLE	MODE	DUE DATE
June 2021	<b>Annually</b>	I	₹ 41,860/- ( I Term fee + II Term fee & Tuition fee for June 2021 to May 2022)	PAYTM OR Cheque in favour of YASHODHAM HIGH SCHOOL AND JUNIOR COLLEGE	From1 <sup>st</sup> June to 10 <sup>th</sup> June 2021

**Note: STD- I (First): Full payment of fees at the time of admission.**

## FEES PAYMENT SCHEDULE (SECONDARY SECTION)

### SCHOOL FEES

Fee Payment schedule options (**Quarterly, Half- yearly, Annually**), Amount payable and Due date is as follows:

MONTH	PAYMENT SCHEDULE OPTION	INSTALLMENT	MONTH AND AMOUNT PAYABLE	MODE	DUE DATE
June 2021	<b>Quarterly</b>	I	<b>₹ 18,000/-</b> ( I Term fee & Tuition fee for June 2021 to August 2021)	PAYTM OR Cheque in favour of YASHODHAM HIGH SCHOOL AND JUNIOR COLLEGE	From 1 <sup>st</sup> June 2021 to 10 <sup>th</sup> June ,2021.
September 2021		II	<b>₹ 13,500/-</b> ( Tuition fee for September 2021 to November 2021)		From 1 <sup>st</sup> September,2021 to 10 <sup>th</sup> September, 2021.
December 2021		III	<b>₹ 18,000/-</b> (II Term Fee & Tuition fee for December 2021 to February 2022)		From 1 <sup>st</sup> December, 2021 to 10 <sup>th</sup> December, 2021.
March 2022		IV	<b>₹ 13,500/-</b> (Tuition fee for March 2022 to May 2022)		From 1 <sup>st</sup> March, 2022 to 10 <sup>th</sup> March, 2022.

MONTH	PAYMENT SCHEDULE OPTION	INSTALLMENT	MONTH AND AMOUNT PAYABLE	MODE	DUE DATE
June 2021	<b>Half yearly</b>	I	<b>₹ 31,500/-</b> (I Term fee & Tuition fee for June 2021to November 2021)	PAYTM OR Cheque in favour of YASHODHAM HIGH SCHOOL AND JUNIOR COLLEGE	From 1 <sup>st</sup> June 2021 to 10 <sup>th</sup> June ,2021.
December 2021		II	<b>₹ 31,500/-</b> ( II Term fee & Tuition fee for December 2021 to May 2022)		From 1 <sup>st</sup> December 2021to 10 <sup>th</sup> December 2021.

MONTH	PAYMENT SCHEDULE OPTION	INSTALLMENT	MONTH AND AMOUNT PAYABLE	MODE	DUE DATE
June 2021	<b>Annually</b>	I	<b>₹ 63,000/-</b> ( I Term fee + II Term fee & Tuition fee for June 2021 to May 2022)	PAYTM OR Cheque in favour of YASHODHAM HIGH SCHOOL AND JUNIOR COLLEGE	From1 <sup>st</sup> June to 10 <sup>th</sup> June 2021

## COUNSELLING CENTRE

The Trust has set up a State of Art Counselling Centre to provide help in the area of mental health.

The Centre is being looked after by a team of Psychologists, Counsellors, Remedial Educators, Occupational, Speech & Language Enhancement Therapists and a Psychiatrist.

The Centre practices HYBRID of TRANS-DISCIPLINARY and INTEGRATED model for intervention. The services offered are:

### **Classroom Counselling and guidance**

### **Shadow teachers in Playmate Pre-school and Standard I**

### **Personal Safety Educational Programme against Child Sexual Abuse**

### **Parenting Workshops**

- Psycho-educational Assessment
- Individual & Parent Counselling and Guidance
- Remedial Education
- Occupational Therapy
- Speech & Language Enhancement Therapy
- Sensory Integration & Brain Gym
- Aptitude Testing & Career Guidance
- Arts Based Therapy (ABT)
- Psychiatric Consultation

- **(Subsidised charges for these services)**

The trust has also introduced Open Schooling Programme for the children who have difficulties coping with mainstream curriculum.

For further details, click on the link given below:

<https://gaet.edu.in/counselling/index.jsp>

**Contact for Details and prior appointment:**

- **Yashodham Counselling Centre**

Goregaon - East, Mumbai 400 063

Contact No.: 40278215 /16 Mobile No. 7400057727

- **GOENKA Counselling Centre**

Dynamix House, Goregaon (E), Mumbai – 400063.

Contact No.: 022-49706639 Mobile No. 8450970225

- **Lakshdham Counselling Centre**

Goregaon - East, Mumbai 400 063

Contact No. - 40822430 / 36 Mobile No. 7304492128

**OFFICE TIMINGS:**

**MONDAY - FRIDAY: 10:00am to 6:00 pm**

**SATURDAY (1<sup>st</sup>,3<sup>rd</sup>& 5<sup>th</sup>):10:00 am to 2:00 pm**

## EVALUATION

As per the Maharashtra Education department's directive, the school has adopted the Continuous Comprehensive Evaluation ( CCE ) pattern from the academic year 2010 - 2011 for the classes I to VIII.

CCE involves Formative and Summative Evaluation throughout the year.

The various techniques used in Formative Evaluation help in shaping the personality of the student. (physical, intellectual, emotional and overall development )

Summative Evaluation is done at the end of each term, which consists of written, oral / practical formats.

Parents should ensure that the children strictly adhere to the Formative Evaluation technique schedule ( which will be given by the respective subject teachers ) on calendar page nos. 59 - 60.

A student must have a minimum of 75% of attendance of the total working days.

For Std. IX Annual promotion is done on the basis of aggregate performance of students throughout the year. Evaluation includes project work in Physical Education; assignments in Social Science, Mathematics and languages.

There will be two unit tests and two terminal examinations in the year.

Promotion to the next class will be decided on the basis of relevant rules in force from time to time.

**All submissions of assignments to be punctual. In case of delay, the child is liable to be detained after school ( Secondary ) / called before school hours ( Primary ) for completion.**

**Students will be allowed to carry only transparent writing pads and a transparent pencil pouch during examination. Text books / note books / reference books or any other paper related to the examination should be strictly avoided during examination.**

A student found resorting to unfair means in an examination/ assessment/ test will be disallowed to appear in that subject and will be assigned zero in that subject. Infringement of the rules of examination by any student will make the pupil liable to severe punishment.

### **REPETITION OF UNFAIR MEANS MAKES THE STUDENT LIABLE FOR DISMISSAL**

However, he/she may be allowed to appear for all the other subjects of the examination/assessment/test at the discretion of the Principal. Students not following examination rules will be detained.

**5. Result once declared will be final. Cases of students who are detained will not be reconsidered.**



## EXAMINATION PATTERN

STD. I TO VIII

### CONTINUOUS COMPREHENSIVE EVALUATION PROCEDURE

#### A) FIRST LANGUAGE / SECOND LANGUAGE / ENGLISH / MATHS / EVS / SCIENCE AND SOCIAL SCIENCE

	FIRST TERM (EACH SUBJECT)		SECOND TERM (EACH SUBJECT)		TOTAL
	Formative Evaluation	Summative Evaluation 1	Formative Evaluation	Summative Evaluation 2	
<b>STD</b>	Observation Oral work, Activity, Practical / Experiment, Project, Self Study, Small duration test etc.	Oral / Practical      Written	Observation Oral work, Activity, Practical / Experiment, Project, Self Study, Small duration test etc.	Oral / Practical      Written	
<b>I &amp; II</b>	70 Marks	10 Marks	70 Marks	10 Marks	200
<b>III &amp; IV</b>	60 Marks	10 Marks	60 Marks	10 Marks	200
<b>V &amp; VI</b>	50 Marks	10 Marks	50 Marks	10 Marks	200
<b>VII &amp; VIII</b>	40 Marks	10 Marks	40 Marks	10 Marks	200

**B) ART, WORK EXPERIENCE AND PHYSICAL EDUCATION & HYGIENE (STD. I TO VIII)**

STD	FIRST TERM (EACH SUBJECT)	SECOND TERM (EACH SUBJECT)	TOTAL
I TO IV	Formative Evaluation 100 Marks	Formative Evaluation 100 Marks	200 Marks
V TO VIII	Formative Evaluation 100 Marks	Formative Evaluation 100 Marks	200 Marks

**SUBJECT WISE GRADES WILL BE GIVEN AS PER THE GRADE KEY**

% MARKS	91%-100%	81%-90%	71%-80%	61%-70%	51%-60%	41%-50%	33%-40%	21%-32%	20% and below
GRADE	A-1	A-2	B-1	B-2	C-1	C-2	D	E-1	E-2

## STD IX EVALUATION PATTERN

### I & II TERM

SUBJECT	THEORY	20	INTERNAL EVALUATION
ENGLISH	80	20	LISTENING SKILL - 5 MARKS + ELOCUTION - 5 MARKS + 2 ASSIGNMENTS - 10 MARKS
MARATHI	80	20	
HINDI ( E ) / SANSKRIT ( E ) OR HINDI ( C ) + SANSKRIT ( C )	80 40 40	20 10 10	LISTENING SKILL - 5 MARKS + ELOCUTION - 5 MARKS + 2 ASSIGNMENTS - 10 MARKS OR LISTENING SKILL - 3 MARKS + ELOCUTION - 2 MARKS + 1 ASSIGNMENT - 5 MARKS
MATHEMATICS - I	40	10	CONVERSION OF 10 MARKS H.W. TO 5 MARKS + CONVERSION OF 10 MARKS MCQ / PRACT TO 5 MARKS
MATHEMATICS - II	40	10	
SCIENCE - I	40	20	PRACTICALS + ACTIVITY - 20 MARKS
SCIENCE - II	40		
HISTORY - POLITICAL SCIENCE	40	10	CONVERSION OF 2 ASSIGNMENT OF 10 MARKS TO 5 MARKS + CONVERSION OF 10 MARKS OF MCQ TO 5 MARKS
GEOGRAPHY – ECONOMICS	40	10	

### ANNUAL AVERAGE

SUBJECT	AVERAGE OF I & II TERM MARKS	TOTAL
ENGLISH	$(100 + 100) / 2 = 200 / 2$	100
MARATHI	$(100 + 100) / 2 = 200 / 2$	100
HINDI ( E ) / SANSKRIT ( E ) OR HINDI ( C ) + SANSKRIT ( C )	$(100 + 100) / 2 = 200 / 2$	100
MATHEMATICS - I	$(100 + 100) / 2 = 200 / 2$	100
MATHEMATICS - II		
SCIENCE - I	$(100 + 100) / 2 = 200 / 2$	100
SCIENCE - II		
HISTORY - POLITICAL SCI	$(100 + 100) / 2 = 200 / 2$	100
GEOGRAPHY - ECONOMICS		
<b>TOTAL</b>		<b>600</b>

### GRADED SUBJECTS ( NO WRITTEN EXAM)

PHYSICAL EDUCATION	$(100+100) / 2$ $=200/2=100$	GRADE
WATER SECURITY	$50+50=100$	GRADE
DEFENCE	$50+50=100$	GRADE

## STD X EVALUATION PATTERN

SUBJECTS	I UNIT TEST	I TERM EXAM			PRELIMINARY EXAMINATION		
		THEORY	INT. EVA.	TOTAL	THEORY	INT. EVA.	TOTAL
ENGLISH	40	80	20	100	80	20	100
MARATHI	40	80	20	100	80	20	100
HINDI ( E ) / SANSKRIT ( E ) OR HINDI ( C ) + SANSKRIT ( C )	40 20 20	80 40 40	20 10 10	100	80 40 40	20 10 10	100
MATHEMATICS - I	20	40	10	100	40	10	100
MATHEMATICS - II	20	40	10		40	10	
SCIENCE - I	20	40	10	100	40	10	100
SCIENCE - II	20	40	10		40	10	
HISTORY - POLITICAL SCIENCE	20	40	10	100	40	10	100
GEOGRAPHY - ECONOMICS	20	40	10		40	10	
<b>TOTAL</b>	<b>240</b>			<b>600</b>			<b>600</b>

### INTERNAL MARKS TO BE SENT TO THE SSC BOARD

SUBJECTS	INTERNAL EVALUATION	
ENGLISH	20	ORALS 10 MARKS + 2 ASSIGNMENTS 10 MARKS
MARATHI	20	
HINDI ( E ) / SANSKRIT ( E ) OR HINDI ( C ) + SANSKRIT ( C )	20 10 +10	ORALS 10 MARKS + 2 ASSIGNMENTS 10 MARKS OR ORALS 5 MARKS + 1 ASSIGNMENT 5 MARKS ORALS 5 MARKS + 1 ASSIGNMENT 5 MARKS
MATHEMATICS - I	10	CONVERSION OF 10 MARKS HOME WORK TO 5 MARKS + CONVERSION OF 10 MARKS PRACTICAL TO 5 MARKS
MATHEMATICS - II	10	
SCIENCE - I SCIENCE - II	20	PRACTICALS + ACTIVITY 20 MARKS
HISTORY - POLITICAL SCIENCE	10	CONVERSION OF 2 ASSIGNMENTS OF 10 MARKS TO 5 MARKS + CONVERSION OF 10 MARKS MCQ TO 5 MARKS
GEOGRAPHY - ECONOMICS	10	

### GRADED SUBJECTS ( NO WRITTEN EXAM)

PHYSICAL EDUCATION	$(100+100) / 2$ $=200/2=100$	GRADE	(GRADE WILL BE SEND TO THE BOARD)
WATER SECURITY	$50+50=100$	GRADE	
DEFENCE	$50+50=100$	GRADE	

<b>DATES TO REMEMBER (2021-2022)</b>		
<b>PRIMARY SECTION</b>		
<b>Jun-21</b>		
10th	Thursday	School Reopens (Online)
		First Term Begins
16th	Wednesday	Life Skills (II & III): Personal Hygiene & Grooming
17th	Thursday	Life Skills (I & IV): Personal Hygiene & Grooming
21st	Monday	International Yoga Day & World Music Day
23rd	Wednesday	Zero Hour
		(Std II & III ) English Recitation Competition
24th	Thursday	Zero Hour
		(Std I & IV) English Recitation Competition
30th	Wednesday	Life Skills (Std.II & III):Cleanliness of our Surroundings (Module 1)
<b>Jul-21</b>		
1st	Thursday	National Doctor's Day
		Life Skills (Std.I & IV):Cleanliness of our Surroundings (Module 1)
2nd	Tuesday	<b>Founder's Day (Holiday)</b>
7th	Wednesday	Zero Hour: (Std. II) My Fond Memory Competition (Std. III) Go Creative with Newspaper Competition
8th	Thursday	Zero Hour : (Std. I) My Fond Memory Competition ( Std. IV) Go Creative with Newspaper Competition
14th	Wednesday	Life Skills (Std. II & Std. III):Cleanliness of our Surroundings (Module 2)
15th	Thursday	Life Skills (Std. I & Std. IV):Cleanliness of our Surroundings (Module 2)
21st	Wednesday	<b>Bakri Eid (Holiday)</b>
22nd	Thursday	Zero Hour: (Std. I) Fancy Dress Competition (Std. IV) Origami Competition
26th	Monday	First Unit Test (26.07.2021 to 30.07.2021)
<b>Aug-21</b>		
4th	Wednesday	Life Skills (Std.II & Std. III): Health & Nutrition (Module 1)
5th	Thursday	Life Skills (Std.I & Std. IV): Health & Nutrition (Module 1)
11th	Wednesday	Zero Hour : (Std. II)Memory Contest (Std. III)Extempore Competition
12th	Thursday	Zero Hour : (Std. I) Memory Contest (Std. IV) Extempore Competition
14th	Saturday	Online Open House ( First Unit Test)

15th	Sunday	<i>Independence Day (Non-Instructional Day)</i>
16th	Monday	<i>Parsi New Year (Holiday)</i>
18th	Wednesday	Life Skills (Std.II & Std. III): Health & Nutrition (Module 2)
19th	Thursday	<i>Moharram (Holiday)</i>
25th	Wednesday	Zero Hour: (Std. II) Listen and Draw Competition (Std. III) Hindi Recitation Competition
26th	Thursday	Zero Hour: (Std. I) Listen and Draw Competition (Std. IV) Hindi Story Telling Competition
31st	Tuesday	<i>Gokulashtami (Holiday)</i>
<b>Sep-21</b>		
1st	Wednesday	Life Skills (Std.II & Std. III): Health & Nutrition (Module 3)
2nd	Thursday	Life Skills (Std.I & Std. IV): Health & Nutrition (Module 2)
8th	Wednesday	Zero Hour: (Std. II & Std. III) Ad Mad Show Competition
9th	Thursday	Zero Hour : (Std. I & Std. IV) Ad Mad Show Competition
10th	Friday	<i>Ganesh Chaturthi (Holiday)</i>
<i>Ganapati Festival Break (10.09.2021 to 14.09.2021)</i>		
15th	Wednesday	School Reopens
		Life Skills (Std.II & Std. III): First Aid (Module 1)
16th	Thursday	Life Skills (Std.I & Std. IV): First Aid (Module 1)
22nd	Wednesday	Zero Hour : (Std. II) Elocution Competition (Std. III) Visual Imagery Competition
23rd	Thursday	Zero Hour : (Std. I) Elocution Competition (Std. IV) Visual Imagery Competition
29th	Wednesday	Life Skills (Std.II & Std. III): First Aid (Module 2)
30th	Thursday	Life Skills (Std.I & Std. IV): First Aid (Module 2)
<b>Oct-21</b>		
2nd	Saturday	<i>Gandhi Jayanti (Holiday)</i> Non- violence Day
6th	Wednesday	Zero Hour : (Std. II) Handwriting Competition (Std. III) Happy Hands Competition
7th	Thursday	Zero Hour (Std. I) Handwriting Competition (Std. IV) Happy Hands
15th	Friday	<i>Dussehra (Holiday)</i>
19th	Tuesday	<i>Eid -E- Milad (Holiday)</i>
20th	Wednesday	First Terminal Examination (20.10.2021 to 29.10.2021)

30th	Saturday	Diwali Celebration
		<i>Diwali Vacation [01.11.2021 - 14.11.2021]</i>
<b>Nov-21</b>		
15th	Monday	School Reopens
		Second Term Begins
17th	Wednesday	Life Skills (Std.II & Std. III): House Keeping
18th	Thursday	Life Skills (Std.I & Std. IV): House Keeping
19th	Friday	<i>Guru - Nanak Jayanti (Holiday)</i>
24th	Wednesday	Zero Hour: (Std. II) Pencil Shaving Art Competition (Std. III) Fancy Dress Competition
25th	Thursday	Zero Hour: (Std. I) Pencil Shaving Art Competition (Std. IV) Fancy Dress Competition
20th	Saturday	Online Open House (First Terminal Examination)
<b>Dec-21</b>		
1st	Wednesday	Life Skills (Std.II & Std. III) :Reduce,Reuse,Recycle (Module 1)
2nd	Thursday	Life Skills (Std.I & Std. IV) :Reduce,Reuse,Recycle (Module 1)
8th	Wednesday	Zero Hour : (Std. II) Clay Modelling Competition (Std. III) Maths Quiz
9th	Thursday	Zero Hour : (Std. I) Clay Modelling Competition (Std. IV) Maths Quiz
15th	Wednesday	Life Skills (Std.II & Std. III) :Reduce,Reuse,Recycle (Module 2)
16th	Thursday	Life Skills (Std.I & Std. IV) :Reduce,Reuse,Recycle (Module 2)
22nd	Wednesday	Zero Hour: (Std. II) Maths Quiz (Std. III) Read to Lead Competition
23rd	Thursday	Zero Hour: (Std. I) Maths Quiz (Std. IV) Read to Lead Competition
24th	Friday	Christmas Celebration
25th	Saturday	<i>Christmas(Holiday)</i>
		<i>Christmas Break (27.12.2021 to 31.12.2021)</i>
<b>Jan-22</b>		
1st	Saturday	<i>New Year (Holiday)</i>
3rd	Monday	School Reopens
7th	Friday	Second Unit Test (07.01.2022 to 12.01.2022)
13th	Thursday	Zero Hour : (Std. I) Drawing Competition (Std. IV) Creative Writing Competition
14th	Friday	<i>Makar Sankranti (Holiday)</i>
19th	Wednesday	Life Skills (Std.II & Std. III):Patriotism

20th	Thursday	Life Skills (Std.I & Std. IV): Patriotism
22nd	Saturday	Online Open House (2nd Unit Test)
26th	Wednesday	<b>Republic Day (Non Instructional Day)</b>
27th	Thursday	Zero Hour : (Std. I)Bookmark Making Competition (Std. IV) Puppet Making Competition
<b>Feb-22</b>		
2nd	Wednesday	Life Skills (Std.II & Std. III): Gardening
3rd	Thursday	Life Skills (Std.I & Std. IV): Gardening
9th	Wednesday	Zero Hour : (Std. II) Marathi Recitation Competition (Std. III) Marathi Story Telling Competition
10th	Thursday	Zero Hour : (Std. I) Marathi Recitation Competition (Std. IV) Marathi Story Telling Competition
16th	Wednesday	Life Skills (Std.II & Std. III): Flameless Cooking
17th	Thursday	Life Skills (Std.I & Std. IV): Flameless Cooking
19th	Saturday	<b>Chhatrapati Shivaji Maharaj Jayanti (Holiday)</b>
23rd	Wednesday	Zero Hour: (Std. II & Std. III) Green Quiz
24th	Thursday	Zero Hour : (Std. I & Std. IV) Green Quiz
26th	Saturday	Marathi Diwas
28th	Monday	Science Day
<b>Mar-22</b>		
1st	Tuesday	<b>Mahashivratri (Holiday)</b>
2nd	Wednesday	Life Skills (Std.II & Std. III): Natural Disaster (Module 1)
3rd	Tuesday	Life Skills (Std.I & Std. IV): Natural Disaster (Module 1)
9th	Wednesday	Zero Hour : (Std. II & Std. III) Mind Fest
10th	Thursday	Zero Hour: (Std. I & IV) Mind Fest
16th	Wednesday	Life Skills (Std.II & Std. III): Natural Disaster (Module 2) National Vaccination Day
17th	Thursday	Life Skills (Std.I & Std. IV): Natural Disaster (Module 2)
18th	Friday	<b>Holi (Holiday)</b>
21st	Monday	World Poetry Day
23rd	Wednesday	Second Terminal Examination (30.03.2022 to 09.04.2022)
<b>Apr-22</b>		
2nd	Saturday	<b>Gudi Padwa(Holiday)</b>
14th	Thursday	<b>Mahavir Jayanti (Holiday)</b>



		<i>Dr. Ambedkar Jayanti (Holiday)</i>
15th	Friday	<i>Good Friday (Holiday)</i>
22nd	Friday	Online Open House
30th	Saturday	Declaration of Result
<b>May-22</b>		
1st	Sunday	<i>Maharashtra Day (Non Instructional Day)</i>

## DATES TO REMEMBER (2021-2022)

### (SECONDARY SECTION)

<b>June-21</b>		
10th	Thursday	<b>School Reopens</b>
		<b>First Term begins</b>
12th	Saturday	Zero Hour (Std. V- IX)
		<b>Chirography Competition( Handwriting Competition)</b>
19th	Saturday	Zero Hour (Std. V- IX)
		<b>Origami</b>
26th	Saturday	Zero Hour (Std. V & IX )
		<b>POSTER MAKING / VOICE OF YOUTH (ELOCUTION )</b>
<b>July-21</b>		
2nd	Friday	<b><i>Founder's Day ( HOLIDAY)</i></b>
3rd	Saturday	Zero Hour (Std. V - IX )
		<b>SHINING PASSIONS( TALENT HUNT -ELIMINATION ROUND)</b>
10th	Saturday	Zero Hour (Std. V - IX )
		<b>SHINING PASSIONS ( TALENT HUNT - FINAL ROUND)</b>
17th	Saturday	Zero Hour (Std. V - IX )
		<b>MONSOON ART. ( UMBRELLA PAINTING)</b>
24 <sup>th</sup>	Saturday	Life Skills (Std.V to X ) : Gardening (Module-1)
		<b>First Unit Test ( Tentative) (V- X)</b>
		<b>26.07.2021 to 30.07.2021</b>
<b>August-21</b>		
7th	Saturday	Zero Hour (Std. V to IX)
		<b>TRIBAL OR MANDALA ART.</b> <b>(Tribal art- Madhubani/Warli painting/ Bhil/Gond)</b>
		Life Skills (Std.V to X ) : Gardening (Module-2)
14th	Saturday	<b>First Unit Test Open house- V- X (Tentative)</b>
		Life Skills (Std.V to X ) : Arranging Book Shelves & Cupboards (Module-1)
21st	Saturday	Zero Hour (Std. V to IX)
		<b>Cords of Connection ( Creative rakhi making)</b>
28th	Saturday	Zero Hour (Std. V to IX)
		<b><i>Janmashtami Special/ Gokulasthami</i></b>
		Life Skills (Std.V to X ) : Arranging Book Shelves & Cupboards (Module-2)
<b>September-21</b>		
		Zero Hour (Std. V to IX)
4th	Saturday	<b>Clay moulding ( Eco friendly Ganesha)</b>
		Life Skills (Std.V to X ) : Decluttering & Arranging Kitchen & Washroom (Module -1)
10th	Friday	<b><i>Ganesh Chaturthi ( Holiday)</i></b>
		<b><i>Ganpati Festival Break (10.9.2021 to 14.9.2021)</i></b>

18th	Saturday	Zero Hour (Std. V to IX)
		<b>All the world's a stage/Rangmanch (Mono acting)</b>
25th	Saturday	Zero Hour (Std. V to IX)
		<b>Spin a Yarn Competition ( Story telling)</b>
		Life Skills (Std.V to X ) : Decluttering & Arranging Kitchen & Washroom (Module -2)
25th	Saturday	<b>Std X- Grand Parents' Day Celebration ( Tentative)</b>
<b>October-21</b>		
2nd	Saturday	<b><i>Gandhi Jayanti ( Holiday)</i></b>
9th	Saturday	<b>GRATITUDE JOURNAL</b>
20th	Wednesday	<b>FIRST TERMINAL EXAMINATION ( V TO X) ( TENTATIVE)</b> <b>(20.10.2021 TO 29.10.2021)</b>
30th	Saturday	<b>Diwali &amp; Children's Day Celebration</b> Life Skills (Std.V to X ) : Making Rangoli , Toran & Diyas
<b>November-21</b>		
		<b>Diwali Vacation ( 01/11/2020 to 12.11.201)</b>
15th	Monday	<b>School Reopens</b>
16 <sup>th</sup>	Tuesday	Life Skills (Std.V to X ) : Electrical Maintenance (Module -1)
20th	Saturday	Zero Hour (Std V-IX)
		<b>Mask Making</b>
27th	Saturday	<b>FIRST TERM OPEN HOUSE V TO X (Tentative)</b> Life Skills (Std.V to X ) : Electrical Maintenance (Module -2)
<b>December-21</b>		
4th	Saturday	Zero Hour (Std V-IX)
		<b>News bulletin ( News reporting)</b>
11th	Saturday	Zero Hour (Std V-IX )
		<b>Spray Painting</b>
13 <sup>th</sup>	Monday	Life Skills (Std.V to X ) : Plumbing (Module-1)
18th	Saturday	Zero Hour (Std V-IX )
		<b>Ribbon Flower Making</b>
20 <sup>th</sup>	Monday	Life Skills (Std.V to X ) : Plumbing (Module-2)
24th	Friday	Christmas Party ( <b>Blinge in the new year</b> )
25th	Saturday	<b><i>Christmas</i></b>
27th	Monday	<b><i>Christmas Vacation (27/12/2021 to 01/01/2022)</i></b>
<b>January-22</b>		
3rd	Monday	<b>School Reopens</b>
7th	Friday	<b>Second Unit Test (Tentative)</b> 07/01/2022 to 12/01/2022) (Std V to IX)
		<b>PRELIMINARY EXAMINATION (Std. X) ( Tentative)</b> (06.01.2021 to 20.01.2021)
15th	Saturday	Zero Hour (Std. V- VIII )
		<b>Whistling Nightingales /Melody Makers</b>

	`	Zero Hour (Std IX) (Farewell practice)
22nd	Saturday	<b>Second Unit Test Open House (V- VIII)</b>
26th	Wednesday	<b>Republic Day Celebration ( Non Instructional Day)</b>
28th	Friday	<b>SSC Farewell</b>
<b>February-22</b>		
5th	Saturday	Zero Hour (Std. V- VIII )
		<b>Futurist Food Hat</b>
5th	Saturday	<b>Open House (Std IX &amp; X) ( Tentative)</b>
12th	Saturday	Zero Hour (Std. V- IX)
		<b>Activity related to Marathi Diwas</b>
19th	Saturday	<b><i>Shivaji Maharaj Jayanti ( Holiday)</i></b>
26th	Saturday	Zero Hour (Std. V - IX)
		<b>Activity related to National Science Day</b>
<b>March-22</b>		
5th	Saturday	Zero hour ( V- IX)
		<b>Tour My India ( Collage)</b>
12th	Saturday	<b>Carve your Cartouche ( Name Plate making)</b>
19th	Saturday	Revision for Second Terminal Examination
30 th	Friday	<b>Second Terminal Examination</b>
		<b>30/03/2022 TO 09.04/2022 (Std V- IX)</b>
<b>April-22</b>		
22nd	Friday	<b>Open House ( Second Terminal Examination) ( Tentative) (Std V to IX )</b>
30th	Saturday	<b>DECLARATION OF RESULT</b>
		<b>(Std. V to IX)</b>

**'Chances happen to all but to turn chances to accounts, is the gift of few'**

## FORM OF APPLICATION FOR SCHOOL LEAVING CERTIFICATE

Date \_\_\_\_\_

The Principal,  
**Yashodham High School & Junior College**  
Goregaon (E), Mumbai - 400 063.

Dear Madam/Sir

Please furnish the School Leaving Certificates of my son/daughter/ward.  
The Accountant's and other signatures for clearance have been obtained & the  
necessary particulars are given below :

Child's Name \_\_\_\_\_

Std. \_\_\_\_\_ Div. \_\_\_\_\_ Roll No. \_\_\_\_\_ I.D. No. \_\_\_\_\_

Date of Admission \_\_\_\_\_ Gen. Reg. No. \_\_\_\_\_

Date of leaving school \_\_\_\_\_

Reason for leaving \_\_\_\_\_

Promoted to \_\_\_\_\_

Yours faithfully,

Signature of the Parent / Guardian

### For use of the School Office

1. All fees due have been paid  
(including month's notice)

\_\_\_\_\_  
Accountant

2. Name has been cancelled Conduct \_\_\_\_\_

Application \_\_\_\_\_

Result \_\_\_\_\_

\_\_\_\_\_  
Class Teacher/Clerk

3. All books returned

\_\_\_\_\_  
Librarian

4. The Leaving Certificate may be issued.

\_\_\_\_\_  
Principal

# झण्डागीत

झण्डा ऊँचा रहे हमारा  
विजयी विश्व तिरंगा प्यारा  
झण्डा ऊँचा रहे हमारा ... .. २

सदा शक्ति सरसाने वाला  
प्रेम सुधा बरसाने वाला  
वीरों को हरषाने वाला  
मातृभूमि का तन-मन सारा ... .. २  
झण्डा ऊँचा

स्वतन्त्रता के भीषण रण में  
लखकर जोश बढ़े क्षण-क्षण में  
काँपे शत्रु देख कर मन में  
मिट जावे भय संकट सारा ... .. २  
झण्डा ऊँचा

आओ प्यारे वीरों आओ  
देशधर्म पर बलि-बलि जाओ  
एक साथ सब मिलकर गाओ  
प्यारा भारत देश हमारा ... .. २  
झण्डा ऊँचा

शान न इसकी जाने पाए  
चाहे जान भले ही जाए  
विश्व विजय करके दिखलाए  
तब होवे प्रण पूर्ण हमारा ... .. २  
झण्डा ऊँचा

# 'Green Saviours'

## Pledge

Infinity in me I KNOW  
INNOVATE the seed I SOW

with love & time,  
the light will shine,  
setting Paradigm ...

CREATE my world & Soar,  
with in..finity I GROW.  
in this world,  
will walk the path DIVINE.

through the light, I will take you  
in the World, full of LOVE.  
I am the one, with a story,  
I will set

## Paradigm of Life

# CALENDAR (2021-2022)

## JUNE

Sun	Mon	Tue	Wed	Thu	Fri	Sat
30	31	1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	1	2	3

## JULY

Sun	Mon	Tue	Wed	Thu	Fri	Sat
27	28	29	30	1	2	3
4	5	6	7	8	9	10
11	12	13	14	15	16	17
18	19	20	21	22	23	24
25	26	27	28	29	30	31

## AUGUST

Sun	Mon	Tue	Wed	Thu	Fri	Sat
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31	1	2	3	4

## SEPTEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
29	30	31	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	1	2

## OCTOBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
26	27	28	29	30	1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30
31	1	2	3	4	5	6

## NOVEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
31	1	2	3	4	5	6
7	8	9	10	11	12	13
14	15	16	17	18	19	20
21	22	23	24	25	26	27
28	29	30	1	2	3	4

## DECEMBER

Sun	Mon	Tue	Wed	Thu	Fri	Sat
28	29	30	1	2	3	4
5	6	7	8	9	10	11
12	13	14	15	16	17	18
19	20	21	22	23	24	25
26	27	28	29	30	31	1

## January 2022

Su	Mo	Tu	We	Th	Fr	Sa
						1
2	3	4	5	6	7	8
9	10	11	12	13	14	15
16	17	18	19	20	21	22
23	24	25	26	27	28	29
30	31					

## February 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28					

## March 2022

Su	Mo	Tu	We	Th	Fr	Sa
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15	16	17	18	19
20	21	22	23	24	25	26
27	28	29	30	31		

## April 2022

Su	Mo	Tu	We	Th	Fr	Sa
					1	2
3	4	5	6	7	8	9
10	11	12	13	14	15	16
17	18	19	20	21	22	23
24	25	26	27	28	29	30

## May 2022

Su	Mo	Tu	We	Th	Fr	Sa
1	2	3	4	5	6	7
8	9	10	11	12	13	14
15	16	17	18	19	20	21
22	23	24	25	26	27	28
29	30	31				



## YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

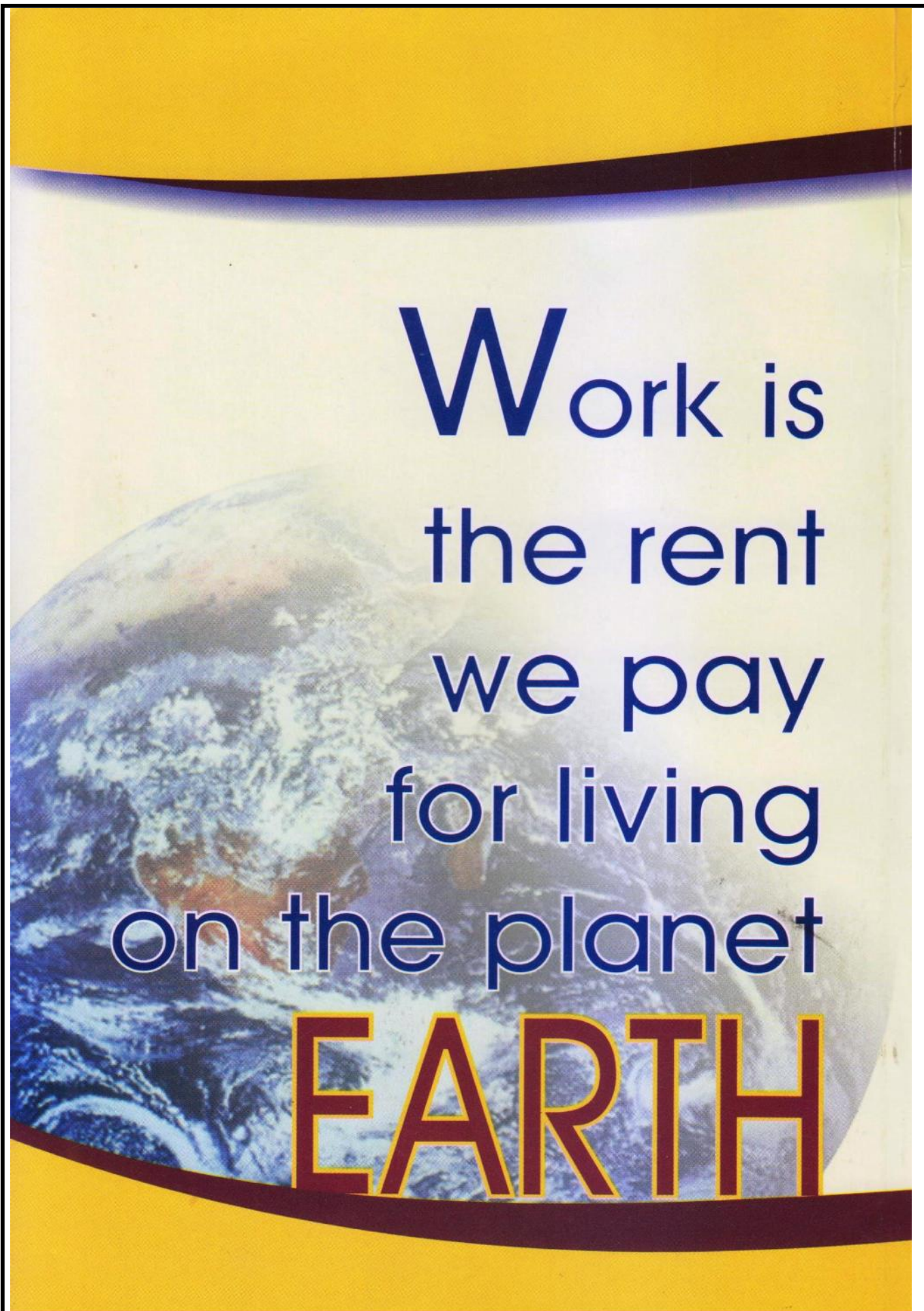
### TIME TABLE STD I & III

TIMING	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>PRAYERS</b>						
1:00 PM to 1:10 PM						
1:10 PM to 1:40 PM						
1:50 PM to 2:20 PM						
2:30 PM to 3:00 PM						

## YASHODHAM HIGH SCHOOL & JUNIOR COLLEGE

### TIME TABLE STD II & IV

TIMING	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>PRAYERS</b>						
3:10 PM to 3:20 PM						
3:20 PM to 3:50 PM						
4:00 PM to 4:30 PM						
4:40 PM to 5:10 PM						



Work is  
the rent  
we pay  
for living  
on the planet

**EARTH**